



Leicester  
City Council

## **MEETING OF THE HOUSING SCRUTINY COMMISSION**

**DATE: MONDAY, 18 SEPTEMBER 2017**  
**TIME: 5:30 pm**  
**PLACE: Meeting Room G.01, Ground Floor, City Hall, 115 Charles Street, Leicester, LE1 1FZ**

### **Members of the Scrutiny Commission**

Councillor Cank (Chair)  
Councillor Alfonso (Vice Chair)

Councillors Aqbany, Byrne, Dawood, Halford and Hunter  
1 Un-allocated Non-Group Place

Members of the Scrutiny Commission are invited to attend the above meeting to consider the items of business listed overleaf.

For Monitoring Officer

#### **Officer contacts:**

**Angie Smith (Democratic Support Officer):**

Tel: 0116 454 6354, e-mail: [Angie.Smith@leicester.gov.uk](mailto:Angie.Smith@leicester.gov.uk)

**Jerry Connolly (Scrutiny Support Officer):**

Tel: 0116 454 6343, e-mail: [Jerry.Connolly@leicester.gov.uk](mailto:Jerry.Connolly@leicester.gov.uk)  
Leicester City Council, City Hall, 115 Charles Street, Leicester, LE1 1FZ

## Information for members of the public

### Attending meetings and access to information

You have the right to attend formal meetings such as full Council, committee meetings & Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

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If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Democratic Support Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc.

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- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

### Further information

If you have any queries about any of the above or the business to be discussed, please contact Angie Smith, **Democratic Support on (0116) 454 6354** or email [Angie.Smith@leicester.gov.uk](mailto:Angie.Smith@leicester.gov.uk) or call in at City Hall, 115 Charles Street.

For Press Enquiries - please phone the **Communications Unit on 0116 454 4151**

## **PUBLIC SESSION**

### **AGENDA**

#### **FIRE/EMERGENCY EVACUATION**

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to area outside the Ramada Encore Hotel on Charles Street as Directed by Democratic Services staff. Further instructions will then be given.

#### **1. APOLOGIES FOR ABSENCE**

#### **2. DECLARATIONS OF INTEREST**

Members are asked to declare any interests they may have in the business to be discussed.

#### **3. MINUTES OF THE PREVIOUS MEETING**

The minutes of the meeting of the Housing Scrutiny Commission held on 14<sup>th</sup> August 2017 have been circulated, and Members are asked to confirm them as a correct record.

#### **4. PETITIONS**

The Monitoring Officer to report on the receipt of any petitions received in accordance with Council procedures.

#### **5. QUESTIONS, REPRESENTATIONS OR STATEMENTS OF CASE**

The Monitoring Officer to report on the receipt of any questions, representations or statements of case received in accordance with Council procedures.

#### **6. QUARTER 1 RENT ARREARS PROGRESS REPORT - [Appendix A](#) APRIL 2017 TO JUNE 2017**

The Director of Housing submits a report on progress over the quarter from 3<sup>rd</sup> April 2017 to 30<sup>th</sup> June 2017.

#### **7. HOUSING SYSTEM REPLACEMENT AND HOUSING CHANNEL SHIFT [Appendix B](#)**

The Director of Housing submits a report which provides an overview and update of the Housing System Replacement Programme and Housing Channel

Shift.

**8. HOMELESSNESS REVIEW & STRATEGY UPDATE** [Appendix C](#)

The Director of Housing submits an update report on the review of the current homelessness strategy, and sets out the proposed timetable for the publishing of a new homelessness strategy for Leicester. A presentation will be delivered at the meeting.

**9. TRANSFORMING NEIGHBOURHOOD SERVICES - EAST AND CENTRAL AREA - FINAL PROPOSALS** [Appendix D](#)

The Director of Housing submits a report to provide an overview of progress to date of the Transforming Neighbourhood Services (TNS) Programme, present a summary of the results of engagement work and consultation carried out in the East and Central area of the city, and to set out the proposals that are intended to be implemented by the TNS programme in relation to the East and Central area. the Commission is asked to note the progress made to date, feedback and lessons learned, and are invited to comment on the proposals made in relation to the East and Central area.

**10. UPDATE ON TOWER BLOCK FIRE INCIDENT**

The Director of Housing will give a verbal update on developments in the investigation into the recent fire incident at Goscote House tower block.

**11. WORK PROGRAMME** [Appendix E](#)

Members to consider the work programme and make suggestions for additional items as it considers necessary.

**12. ANY OTHER URGENT BUSINESS**